



Curriculum Vitae

Personal Information

Bangstad, Sindre Bangstad

Date of birth: 08.12.1973

Nationality: Norwegian

URL for websites:

Faculty website: <http://www.tf.uio.no/personer/vit/prosjekt/sindreba/index.html>

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Education

2007 PhD Department of Religious Studies, Radboud University, Nijmegen, The Netherlands.

2002 Cand. polit. in Social Anthropology. Department of Social Anthropology, University of Bergen, Norway.

Current Position

2015 – Researcher II, Institute For Church, Religion and Worldview Research (KIFO), Oslo, Norway

Previous Positions

2013 - Researcher, Faculty of Theology, University of Oslo, Norway.

2010-13 Postdoctoral Fellow, Department of Social Anthropology, University of Oslo, Norway.

2008-10 Associate Professor, Sosialforsk, Oslo University College (HiO), Oslo, Norway.

Fellowships and awards

2014-15 1 year research grant from the Norwegian Research Council as co-ordinator for the sub-project on Norway in the international research project *Muslim Politics and Governance of Islam: Interactions of Structure and Culture in Multireligious Europe* funded through the Norwegian Research Council (NRC)'s SAMKUL Programme.

2010-13 3 year personal postdoctoral grant from the Norwegian Research Council (NRC)'s FRISAM Programme for research on *Reframing The Secular: Vernacular Concepts of the Secular Among Muslim Youth In Contemporary Norway*.

2008 Universitetsforlaget's Faglitterære Pris (Award for best academic prose ms from the largest academic publisher in Norway) for ms for *Sekularismens ansikter* (2009).

2003 PhD Fellowship Grant from The International Institute for The Study of Islam in the Modern World (ISIM), Leiden, The Netherlands.

Supervision of Graduate Students and Postdoctoral Fellows

2010-13 Supervision of two (2) M. A. students. Faculty of Theology and Department of Culture Studies and Oriental Languages (IKOS), Faculty of Humanities, University of Oslo, Norway

Teaching activities

2008-15 Invited courses at the School of Theology (MF) in Oslo, Norway, the Faculty of Theology (TF), University of Oslo, Norway, Oslo and Akershus University College (HiOA).

Invited lectures

2011 Northern Scholars' Lecturer, University of Edinburgh, UK.

2011 Invited Lecturer, Norwegian Academy of Sciences, Oslo, Norway.

2014 Invited Lectures at Barnard College, Columbia University, University of Connecticut and Middlebury College, USA. Invited lectures at Aarhus University and Aalborg University, Denmark.

2015 Invited lectures at European University Institute, Florence, Italy (May), Institute for Advanced Studies, Princeton University, USA (October).

Organisation of Scientific Meetings

2012 Co-organiser of panel on *Scandinavian Anthropology After 22/7 2011* at the Annual Meeting of the American Anthropological Association (AAA), San Francisco, USA

2010 Co-organiser of panel on *Islam and Secularism in Europe* at the Annual Meeting of the American Anthropological Association (AAA) in New Orleans, USA.

Commissions of Trust

2010-15 Referee for Hurst & Co. Publishers, Palgrave Macmillan, Ethnos, Social Analysis, Theory, Culture and Society, American Ethnologist, Cultural Anthropology, Ethnicities, Anthropology Today, Anthropological Theory, Norsk Antropologisk Tidsskrift, Din, Kirke og Kultur, Journal of Ethnic and Migration Studies, Ethnic and Racial Studies, Social Identities, Nordic Journal of Human Rights.

2015 External reviewer on M. A. thesis submitted to the Department of Sociology, University of Bergen, Norway. Internal review of M. A. thesis submitted to the Faculty of Theology, University of Oslo, Norway.

Memberships of Scientific Societies

2010 - Member of The American Anthropological Association (AAA)

2012 - Member of the European Association for Social Anthropologists (EASA)

2015 - Member of the Council For European Studies (CES).

Media experience

Interviews on al-Jazeera International (English), al-Jazeera Arabic, NRK Radio (Norway), La Repubblica (Italy), The Globe & Mail (Canada), YLE Radio and TV (Finland), TV2 (Norway), TO VIMA (Greece). Have published op-eds in The Guardian UK, The Immanent Frame (USA), Africa Is A Country (USA), OpenDemocracy (UK), Mail & Guardian (South Africa), IRR Newsletter (UK), Aftenposten, Morgenbladet, Klassekampen, Dagsavisen, Bergens Tidende, RadikalPortal, Dag&Tid, Vårt Land, forskning.no (all Norway).

Dissemination experience

Initiator and main co-ordinator of series in public anthropology featuring leading international scholars of anthropology at the House of Literature in Oslo, Norway 2009-14.

PUBLICATIONS TO DATE – SINDRE BANGSTAD – 2016.

The numbers at the end of the publications indicate the ratings of the publication outlets in the NSD Publiseringsskanalers' system in Norway: [2] refers to the most highly rated publication outlets.

MONOGRAPHS

- 2007. *Global Flows, Local Appropriations: Facets of Secularisation and Re-Islamisation Among Contemporary Cape Muslims*. Amsterdam: Amsterdam University Press. [1]
- 2009. (in Norwegian) *Sekularismens ansikter* [The Faces of Secularism]. Oslo: Universitetsforlaget. [1]. Swedish edition: *Sekularismens Ansikten*. Lund: Studentlitteratur 2012.
- 2014. *Anders Breivik and The Rise of Islamophobia*. 286 pp. London and New York: Zed Books (June) [2].
- 2015. *The Politics of Mediated Presence: Young Norwegian Muslims in Norwegian Public Spheres*. 319 pp. Oslo: Scandinavian Academic Press/Palgrave MacMillan [2].

FORTHCOMING MONOGRAPHS ACCEPTED FOR PUBLICATION

2016. *Anthropology in Our Times: An Edited Volume in Public Anthropology*. New York: Palgrave MacMillan [2].

EDITED VOLUMES

- 2011. (in Norwegian). *Sekularisme – med norske briller* [Secularism – with Norwegian spectacles]. Co-edited with Oddbjørn Leirvik and Ingvill Th. Plesner. Oslo: Unipub. [1]
- 2016. *Anthropology In Our Times: From A Series In Public Anthropology*. Forthcoming from Palgrave MacMillan (New York). Edited by Sindre Bangstad. Preface by Thomas Hylland Eriksen.

CO-AUTHORED MONOGRAPHS

- 2015a. [In Norwegian] (with Cora A. Døving) *Hva er rasisme?* [What is racism?] 150 pp. Oslo: Universitetsforlaget [1].

SCIENTIFIC JOURNAL ARTICLES

- 2003. (in Norwegian) 'PAGAD og Responser på PAGAD-fenomenet i et muslimsk lokalsamfunn i Cape Town, Sør-Afrika' ('PAGAD And Responses to the PAGAD Phenomenon in A Muslim Community in Cape Town, South Africa') *Norsk Antropologisk Tidsskrift* 14 (4), 221-235. [1].
- 2004a. 'When Muslims Marry non-Muslims: Marriage as Incorporation in a Cape Muslim Community', *Islam and Christian-Muslim Relations*, 15 (3), 349-364.
- 2004b. 'The Changed Circumstances for the Performance of Religious Authority in a Cape Muslim Community', *Journal of Religion in Africa*, 34 (1-2), 39-61. [2]

- 2005. 'Hydras Heads: PAGAD and Responses to the PAGAD phenomenon in a Cape Muslim Community', *Journal of Southern African Studies* 31 (1), 187-208. [2].
- 2007a. (in Norwegian) 'Grunnlagsproblemer i islamsk feministisk teori' ['Foundational Problems in Islamic Feminist Theory'], *Tidsskrift for Kjønnforskning* 1: 54-67.
- 2007b. (in Norwegian) 'Sekularisering, sekularisme og re-islamisering i sør-afrikansk lys', ['Secularism and Secularisation in light of South African Experiences'] *Nytt Norsk Tidsskrift* 4 2007, 412-20. [1].
- *2008a. (in Norwegian) 'Islamske ekteskap i en sekulær kontekst: Noen sør-afrikanske eksempler.' ('Islamic Marriages in a Secular Context: Some examples from South Africa') *Nordisk Tidsskrift for Menneskerettigheter* 02/2008, 148-162. [2]
- 2008b. (in Norwegian) 'Fotnoter til antropologien om islam.' ('Footnotes to the Anthropology of Islam'), *Norsk Antropologisk Tidsskrift* 04/2008, 243-255. [1].
- 2009. 'Contesting Secularism/s: Secularism and Islam in the Work of Talal Asad', *Anthropological Theory* 9 (2) 2009, 188-208. [cited in a review article by Canell, Fenella in *Annual Review of Anthropology* 2010: 'The Anthropology of Secularism', ARA 39: 85-100]. [2]
- 2010a. (with Bjørn E. Bertelsen) 'Heart of Darkness Re-Invented? The Tale of Two Norwegian Ex-Soldiers in the Congo', *Anthropology Today* 26 (1): 8-12. [1].
- 2010b. 'Anthropologists Are Talking About Anti-Semitism and Islamophobia in the New Europe: Matti Bunzl in Conversation With Sindre Bangstad', *Ethnos* 75 (2): 213-228. [2]
- 2010c. (with Aslam Fataar) 'Ambiguous Accommodation: Cape Muslims and Post-Apartheid Politics', *Journal of Southern African Studies* 36 (4), 817-832. [2].
- 2011a. 'Saba Mahmood and Anthropological Feminism After Virtue', *Theory, Culture and Society* 28 (3), 28-54. [2].
- 2011b. (In Norwegian,with Jacob Høigilt). 'Hvordan forstå Muslimbrødrene? Islamisme i den arabiske og europeiske konteksten ['How Are We To Understand the Muslim Brothers? Islamism in the Arab and European context'], *Nytt Norsk Tidsskrift* 28 (2), 123-135. [1].
- 2011c. 'The morality police are coming! Muslims in Norway's media discourses', *Anthropology Today* 27 (5), 3-7. [1].
- 2011d. (In Norwegian, with Arne Johan Vetlesen). 'Ytringsfrihet og ytringsansvar' ['Freedom and Responsibility of Expression'], *Nytt Norsk Tidsskrift* 28 (4), 334-346. [1].
- 2011e. (in Norwegian) 'Islamofobi, rasisme og religionskritikk', *Kirke og kultur* 116 (4): 247-266. [1]
- 2012a. (with John L. and Jean Comaroff, Thomas Hylland Eriksen). 'Anthropologists Are Talking About Anthropology and Post-Apartheid South Africa', *Ethnos* 77 (1): 115-136. [2].
- 2012b. 'Terror in Norway', *American Anthropologist* 114 (2): 152-53. [2]
- 2012c. (In Norwegian, with Arne Johan Vetlesen). 'Ytringsfrihetens blindsoner' ['The Blind Zones of Freedom of Expression'], *Nytt Norsk Tidsskrift* 29 (2), 229-233. [1].
- *2012d. 'Failing to Protect Minorities Against Racist and/or Discriminatory Speech? The Case of Norway and § 135 (a) of the Norwegian General Penal Code', *Nordic Journal of Human Rights* 30 (4): 483-514. [2].
- 2013a. (With John R. Bowen and Oddbjørn Leirvik) 'Anthropologists Are Talking': About Islam and Law in Europe', *Ethnos* 79 (1): 138-157. [2]

- 2013b. 'Eurabia Comes to Norway', *Islam and Christian-Muslim Relations* 24 (3): 369-391. [2]
- 2013c. 'Inclusion and Exclusion in the Mediated Public Sphere: The Case of Norway and Its Muslims', *Social Anthropology/Anthropologie Sociale* 21 (3): 1-15. [2]
- 2013d. (With Marius Linge) 'IslamNet-puritansk salafisme i Norge' ['IslamNet-puritan Salafism in Norway', *Kirke og kultur* 116 (3): 254-272. [1]
- 2014a. 'Fighting Words: What's Wrong With Freedom of Expression?', *Journal of Ethnic and Migration Studies* 40 (2): 266-282 (special issue on 'Regulation of Speech in Multicultural Societies edited by Ralph D. Grillo and Marcel Maussen). [1].
- 2014b. 'The Weight of Words: The Freedom of Expression Debate in Norway', *Race & Class* 55 (4): 8-29. [2].
- 2014c. [In Norwegian] 'Sekulær kritikk? Blasfemi, krenkelser og ytringsfrihet i lys av karikaturstriden' [Anmeldelse av Talal Asad et. al. (red.) *Is Critique Secular?: Blasphemy, Injury and Free Speech* (Fordham University Press, 2013)] *Agora – Journal for Metafysisk Spekulasjon* 30 2013 (3-4): 392-402. [1]
- 2015a. (With Marius Linge). 'Da'wa is our identity: Salafi rationales for action in Norway', *Journal of Muslims in Europe* September 2015. [1]
- 2015b. [In Norwegian] 'Islamofobi og rasisme' ['Islamophobia and racism']. *Agora-Journal for Metafysisk Spekulasjon* 32 (3-4): 5-30 [1]
- 2015c. 'The racism that dares not speak its name: Rethinking neo-nationalism and neo-racism in Norway', *Intersections: East European Journal of Society and Politics* 1 (1): 49-65.
- 2015d. 'Researching Islamophobia', *Critical Muslim* 15: 99-110.
- 2016a. 'Recoding Nationalism: Islam, Muslims and Islamophobia in Norway before and after July 22 2001. In *Islamophobia Studies Yearbook*, edited by Farid Hafez and Hatem Bazian. Berkeley: University of California.

BOOK CHAPTERS

- 2006. Diasporic Consciousness as a Strategic Resource: A Case-Study From a Cape Muslim Community. In Leif O. Manger og Munzoul A. Assal (eds.) *Diasporas Within and Without Africa: Dynamism, Heterogeneity, Variation*. Uppsala: Nordic Africa Institute, 32-60. [2]
- 2009. 'AIDS and 'The Wrath of God'. In Esack, Farid and Sarah Chiddy (eds.) *Islam and AIDS: Between Scorn, Pity and Justice*, 43-58. Oxford: Oneworld Publications. [1]
- 2010. 'The History that Hurts and the History that Soothes: Commemorating South African Muslims' participation in the anti-apartheid struggle, c. 1948-1990.' In Cora Alexa Døving and Nicholas Schwaller (eds.) *Minority Narratives and National Memory*, 59-69. Oslo: Unipub Forlag. [1].
- 2011a. Multikulturalismen og dens kritikere [Multiculturalism and its Critics]. In Bø, Bente Puntervold (ed.) *Multikulturell teori og flerkulturelle praksiser [Multiculturalist theory and multicultural practices]*. 21-55. Oslo: Abstrakt. [1].
- 2011b. (in Norwegian). En norsk sekularisme? [A Norwegian Secularism?] In *Sekularisme- med norske briller [Secularism – with Norwegian spectacles]*, 47-67. Edited by Sindre Bangstad, Oddbjørn Leirvik and Ingvill Th. Plesner. Oslo: Unipub.

- 2012. 'Muslimenes religiøse verdier forandrer seg aldri' ['The religious values of Muslims never change']. In *Motgift* [Counterpoison] (an anthology about 22/7 edited by Sigve Indregard), 97-106. Oslo: Manifest/Flamme Forlag. [1]
- 2015a. 'Fighting Words: What's Wrong With Freedom of Expression?' in Marcel Maussen and Ralph W. Grillo (eds.) *The Regulation of Free Speech in Multicultural Societies*. London and New York: Routledge. [2]
- 2015b. 'Which Road to Utøya? Exploring the Intersections of Extreme Right and Populist Right Wing Discourses on Islam, Muslims, Immigration and Multiculturalism Ahead of 22/7 2011' in Douglas Pratt and Rachel Woodlock (eds.) *Fear of Muslims: International Perspectives on Islamophobia*. London and New York: Springer [2]
- 2015c. (With Olav Elgvin). 'Norway.' Commissioned article for the *Annual Yearbook of Muslims in Europe*, vol. 7, edited by Oliver Scharbrodt. Leiden: E. J. Brill, pp. 436-449. [2]

REVIEW ARTICLES IN SCIENTIFIC JOURNALS

- 2002. (in Norwegian) 'Richard Wilson. The Politics of Truth and Reconciliation: Legitimising the Post-Apartheid State' (Book review), *Internasjonal Politikk* 60/2 (2002). [1].
- 2006. 'Men Behaving Differently?' (Book review) *African Review of Books* 2 (2), 11-13.
- 2011a. (in Norwegian). 'Review of Bjørn Olav Utvik's *Islamismen* and Øystein Sørensen's *Drømmen om det fullkomne samfunn*', *Norsk Antropologisk Tidsskrift* 22 (2): 150-152. [1].
- 2011b. 'Review of Ivan Strenski's *Why Politics Can't Be Freed From Religion*', *Temenos* 46 (2): 253-257. [2]
- 2012a. 'Review of Peter Hervik's *The Annoying Difference*', *Social Anthropology* 20 (2): 211-212. [2].
- 2012b. 'Review of Jeremy Waldron's *The Harm in Hate Speech*', *Nordic Journal of Human Rights* 30 (3): 217-220. [2].
- 2012c. 'Review of Chris Allen's *Islamophobia*', *Contemporary Islam: Dynamics of Muslim Life* 6 (3). Online First Version 03.08.12. [1].
- 2013a. 'Review of Jonathan VanAntwerpen, Craig Calhoun and Michael Warner's *Varieties of Secularism in a Secular Age*', *Religion and Society: Advances in Research* 3: 236-238. [1].
- 2013b. 'Review of Christine M. Jacobsen's *Islamic Traditions and Muslim Youth in Norway*', *Norsk Antropologisk Tidsskrift* 24 (1): 70-73. [1]
- 2014. Review of Jennifer Selby's *Questioning French Secularism* (2012), *Religion & Society* 5 2014. [1].
- 2015. Review of Lars Laird Iversen's *Uenighetsfelleskapet* (Universitetsforlaget 2015), *Teologisk Tidsskrift* 3 (4): 263-74. [1].

CONTRIBUTIONS IN POPULAR SCIENCE JOURNALS

- 2002. 'Revisiting the PAGAD Phenomenon: Machoism or Islamism?'. *ISIM Newsletter* 11 (December), 10.
- 2003. With Munzoul A. Assal (in Norwegian) 'Unni Wikan og multikulturalismens utfordringer' ('Unni Wikan and the Challenges of Multiculturalism'), *Samtiden* 101 (2), 40-51.
- 2005. 'Food For Thought: The Social Meanings of Food in a Cape Muslim Community,' *Annual Review of Islam in South Africa* 6.

- 2006a. 'Humanizing Muslims Through the Visual Media: An interview with Akiedah Mohammed, filmmaker,' *ISIM Newsletter* 16 (March), 54-55.
- 2006b. "Ik ben ook maar een mens': Zuid-Afrikaanse Moslims en HIV/AIDS [I'm only a human being: South African Muslims and HIV/AIDS],' *ZemZem: Tijdschrift over het Midden-Oosten, Noord-Afrika en islam* 2 (3), 108-114.
- 2007a. (in Norwegian) 'Individets ukrenkelige verdighet: Om forfatteren og aktivisten Unni Wikan' ('The inalienable dignity of the individual: On the author and activist Unni Wikan'), *Prosa* 02 2007, 17-19.
- 2007b. 'How 'Islamic' is Secularism? Lessons from Cape Town, South Africa', *ISIM Review* 20 (Autumn) 2007, 52-53.
- 2008a. (in Norwegian) 'Den problematiske friheten' ('A Problematic Freedom'). Book review of Thomas Hylland Eriksen and Arne Johan Vetlesen (eds.) *Frihet* (Oslo: Universitetsforlaget, 2007). *Prosa* 02/2008.
- 2008b. (in Norwegian) 'Larmen og Vreden: Fotnoter til sekularismedebatten' ('The Sound and The Fury: Footnotes to the Debate on Secularism'), *Samtiden* 2/2008, 20-29.

RESEARCH REPORTS

- 2002. 'Palestinian Islamist Movements: An Annotated Bibliography', *CMI Report* 21.
- 2013. 'On Xenophobia and Nativism'. In ENAR (ed.) *Recycling Hatred: Racism(s) in Europe Today*. Brussels: European Network Against Racism (ENAR), 87-95.

ACADEMIC BLOG CONTRIBUTIONS/OP-EDS

- 2011a. 'Fighting Words That Are Not Fought', *The Immanent Frame* (Academic blog) 14.06.2011. <http://blogs.ssrc.org/tif/2011/06/14/fighting-words/>
- 2011b. 'Norway: Terror and Islamophobia in the Mirror', *OpenDemocracy* (Academic blog) 22.08.2011. <https://www.opendemocracy.net/sindre-bangstad/norway-terror-and-islamophobia-in-mirror>
- 2011c. 'Whatever happened to Norway's incitement laws?' Institute of Race Relations (IRR) Newsletter 20.10.2011. <http://www.irr.org.uk/news/whatever-happened-to-norways-incitement-laws/>
- 2012a. 'Norway-One Year After: An Open Wound', *OpenDemocracy* (Academic blog) 20.07.12. <https://www.opendemocracy.net/sindre-bangstad/norway-one-year-after-open-wound>
- 2013. 'The Trouble Of Thinking About Religion And Law', *PluRel Blog* 13.09.13. <http://blogg.uio.no/prosjekter/plurel/content/the-trouble-of-thinking-about-religion-and-law>
- 2012b. 'After Anders Breivik's Conviction, Norway Must Confront Islamophobia', *Op-ed, The Guardian UK* 28.08.12. <http://www.theguardian.com/commentisfree/belief/2012/aug/28/anders-breivik-norway-islamophobia-muslims>
- 2015a. 'The Public Voice of Muslim Women', *The Immanent Frame* (Academic blog) 05.08.2015. <http://blogs.ssrc.org/tif/2015/08/05/the-public-voice-of-muslim-women/>
- 2015b. 'The Rise of The Populist Right In Norway', *Boston Review* 03.06.2015. <http://bostonreview.net/world/sindre-bangstad-norway-populist-right>

ENCYCLOPEDIA ENTRIES

- 2012. (in Norwegian) 'Kulturmarxisme' Encyclopedia entry for *Store Norske Leksikon Online*
<https://snl.no/kulturmarxisme>
- 2013a. (in Norwegian) 'Diskriminerende ytringer' Encyclopedia entry for *Store Norske Leksikon Online*
https://snl.no/diskriminerende_ytringer
- 2013b.[In Norwegian] 'Sekularisme' Encyclopedia entry for *Store Norske Leksikon Online*
<https://snl.no/sekularisme>
- 2013c.[In Norwegian] 'Salafisme' Encyclopedia entry for *Store Norske Leksikon Online*
<https://snl.no/salafisme>
- 2015. 'Religion-Secular', Encyclopedia entry commissioned and accepted for publication in *Vocabulary for the Study of Religion*, edited by Robert Segal and Kocku Van Stockrad. Forthcoming, 2015. Leiden: Brill. [2].